

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 59-1252(A27924)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 59-1252 APPLICATION/CLAIM NO.: A27924 CERT. NO.: 5985

CHANGES: a4106 Cert. 5985 (Issued: )

OWNERSHIP\*\*\*\*\*

NAME: Arthur S. Hawkins Enterprises Incorporated
ADDR: 1079 Garneete Street
Salt Lake City UT 84116

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 03/06/1956|PRIORITY: 03/06/1956|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 59-3 ]|MAP: [91 ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Proposed Determination Status: Certificate

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 1.0 cfs

SOURCE: Developed Spring

COUNTY: Salt Lake COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:
(1) N 1554 ft E 330 ft from SW cor, Sec 14, T 2S, R 1W, SLBM
Diverting Works: Pond and ditch Source:

Stream Alt Required?: No

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 418666.
59-1252 (CERT)

Table with 17 columns: PLACE OF USE, NW, NE, SW, SE, NW, NE, SW, SE, NW, NE, SW, SE, NW, NE, SW, SE, Section Totals. Row 1: Sec 14 T 2S R 1W SLBM, 2.4000, 7.5000, 9.9000. Row 2: GROUP ACREAGE TOTAL: 9.9000.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
North Jordan Irrigation Company

SUPPLEMENTAL GROUP NO. 418667. Water Rights Appurtenant to the following use(s):
59-1252 (CERT), 2999 (UGWC)

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 15.0000 PERIOD OF USE: 01/01 TO 12/31

SUPPLEMENTAL GROUP NO. 418668.
59-1252 (CERT)

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FISH CULTURE: Acre Feet Contributed by this Right for this Use: Unevaluated PERIOD OF USE: 01/01 TO 12/31  
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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*  
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